

**Milford Conservation Commission  
Meeting Agenda March 14, 2013  
7:00 Selectmen's Meeting Room**

**Appointment:**

**Discussion**

1. 2013 Expo planning
2. Warrant Article
3. Budget
4. ADA Trail Policy
5. Tucker Brook TF timber harvest
6. 4<sup>th</sup> Sat Hike
7. Website
8. Interdepartmental Review

**Announcements:**

**Any other business legally coming before this meeting.**

**Press and Public comments.**

**Next Regular Meeting – March 14, 2013 @ 7PM, Selectmen's Meeting Room.**

**Meeting schedule for 2013:** Jan 10, Feb 14, Mar 7, April 11, May 9, June 13, July 11, Aug 8, Sept 12, Oct 10, Nov 14, Dec 12

In accordance with the Americans With Disabilities Act, the services of an interpreter will be provided as requested. Such requests must be received in the Milford Board of Selectmen's Office, Town Hall, One Union Square, Milford, NH 03055-4240, at least two (2) calendar weeks prior to the event. We will attempt to honor any requests received after this time period.